## Agenda

## Santa Cruz Port Commission Special Closed & Special Public Session Tuesday, October 29, 2019

**5:00 PM – Special Closed Session** Harbor Public Meeting Room 365 A Lake Avenue Santa Cruz, CA 95062 **7:00 PM – Special Public Session** Harbor Public Meeting Room 365 A Lake Avenue Santa Cruz, CA 95062

|          | of Meeting: SPECIAL PUBLIC SESSION – 5:00 pm  |                     |             |
|----------|---|---------------------|-------------|
|          | Oral Communication  |                     |             |
| 2.       | Announcement of Closed Session Pursuant to Government Code  |                     |             |
| _        | (Ralph M. Brown Act) Section 54956.9(a), 54956.8, 54957.6   | Information         |             |
| туре     | of Meeting: SPECIAL CLOSED SESSION  | D: ' /A /:          |             |
|          | Conference with Legal Counsel – Pending Litigation (1 Case)   | Discussion/Action   |             |
| 4.       | Conference with Labor Negotiators   |                     |             |
|          | Agency Designated Representative: M. Olin & T. Davis  | D:                  |             |
| _        | Employee Organization: Operating Engineers Local No. 3  | Discussion/Action   |             |
| 5.       | Conference with Real Property Negotiators   |                     |             |
|          | Agency Designated Representative: M. Olin   |                     |             |
|          | Negotiating Parties: 616 Atlantic Avenue (A & I Olivieri, LLC)  | Diagrapian/Astion   |             |
| <b>T</b> | Under Negotiation: Lease  | Discussion/Action   |             |
| ıype     | of Meeting: SPECIAL PUBLIC SESSION Action and Vote Disclosure after Closed Session Pursuant to Government Code  |                     |             |
| О.       |   | l - f               |             |
| DDE      | (Ralph M. Brown Act) Section 54957.1  | niormation          |             |
|          | AK - RECONVENE AT PUBLIC MEETING ROOM   |                     |             |
| ·        | of Meeting: SPECIAL PUBLIC SESSION – 7:00 PM  |                     |             |
| 7.       | Pledge of Allegiance Oral Communication   |                     |             |
| 8.       |   | ma liated under the |             |
|          | The public may address the Commission on any subject not listed on the agenda and itel  |                     |             |
|          | Consent Agenda or Information. Each speaker may address the Commission once under C for a limit of three minutes. Speakers are requested to fill out and turn in a speaker card | rai Communication   |             |
| CON      | · · · · · · · · · · · · · · · · · · ·   |                     |             |
|          | SENT AGENDA Approval of Minutes   | Action              | 1-7         |
| 9.       | a) Regular Public Session of September 24, 2019   | AGIIOH              | 1-7         |
| 10       | Approval of Month-to-Month Rental Agreement at 275A Lake Avenue   |                     |             |
| 10.      | (Tenant: O'Neill Yacht Charters)  | Action              | 8-23        |
| 11       | Approval of Exercise of Lease Option for 365 Lake Avenue, Suite B   | AGIIOH              | 0-23        |
| 11.      | (Tenant: Nexus Wealth Advisors)   | Action              | 24          |
| PEG      | ULAR AGENDA   | AGIIOI1             | 24          |
|          | <u>blan Agenda</u><br>public may address the Commission once on any Regular Agenda item for a limit of three min  | uitos Spoakors ara  |             |
|          | ested to fill out and turn in a speaker card.   | iules. Speakers are |             |
|          | Award of Contract for Consulting Services – Horizon Water and Environment   |                     |             |
| 12.      | (NTE: 65,000)   | Discussion/Action   | 25-27       |
| 13       | Review / Approve Design Plans for <i>Pappy</i> Display Cradle and Authorize Public  | Discussion/Action   | 20-21       |
| 13.      | Bid Process   | Discussion/Action   | 28-34       |
| 1/       | Approval of Cash / Payroll Disbursements – September 2019   |                     | 35-39       |
|          | RMATION   | Discussion/Action   | 30-33       |
|          | Port Director's Report  |                     |             |
| 10.      | a) C-MANC Fall Meeting Debrief  | Information         | 40-42       |
| 16       | Harbormaster's Report   |                     | 43-44       |
| 17.      |   | Information         | 45-44<br>45 |
| 18.      | Delinquent Account Reporting  |                     | 46-47       |
| 19.      | Annual Business Use of Slip Review  |                     | 48-49       |
| 20.      | Review of Financial Reports   |                     | 50-76       |
| 20.      | a) Comparative Seasonal Revenue Graphs  |                     | 30-70       |
|          | b) Employee Count as of September 30, 2019  |                     |             |
|          | c) Quarterly Budget Report as of September 30, 2019   |                     |             |
|          | d) Quarterly Fuel Sales Report  |                     |             |
|          | e) Quarterly Boatyard Report  |                     |             |
|          | f) Quarterly Concession Percentage Rent Report  |                     |             |
|          | g) LAIF Statement   |                     |             |
|          | h) FY19 Debt Service Coverage Ratio   |                     |             |
| 21.      | Crime / Incident / Citation Report – September 2019   | Information         | 77-78       |
| 22.      | Port Commission Review Calendar / Follow-Up Items   |                     | 77-70<br>79 |
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